

THE CHURCH OF JESUS CHRIST

The Plan of Redemption

2 Nephi 30: 2

For behold, I say unto you that as many of the Gentiles as will repent are the covenant people of the Lord; and as many of the Jews as will not repent shall be cast off; for the Lord covenanteth with none save it be with them that repent and believe in His Son, who is the Holy One of Israel.

The Plan of Redemption

- It's the message we have to take to the Seed of Joseph and the World
- It is rehearsed over and over in the Bible and Book of Mormon by God's prophets
- It contains salvation for all mankind
- The Bible and Book of Mormon contains the complete plan which the World does not understand

The Plan of Redemption Is

- How God created man
- Man fell from God's presence
- Man was lost forever
- Christ came to redeem man
- Through obedience man is saved
- Man comes back into the presence of God

- When King Benjamin presented the plan his whole Kingdom repented of their sins and began to serve Jesus Christ who was to come. (Mosiah 3-5)
- When Ammon presented the plan to King Lamoni his whole Kingdom repented of their sins and began to serve Jesus Christ who was to come. (Alma 18)



We, being the Sons and Daughters of God, having the true Gospel should be able to turn people to the Lord Jesus Christ...

IF

- We present the plan of redemption in a way that people can understand
- We are skilled in the way we present the plan with knowledge of His Word
- We have God's spirit upon us when we present the plan

Presenting the Plan

- Following Ammon's example, we ask the following question:

Do you believe that there is a God?
(Great Spirit) Alma 18:24

Do you believe that God created all
things which are in heaven and in
the earth? Alma 18:28

If the answer you received from your first two questions is yes, then you proceed in presenting the plan

1. God created Adam and Eve and placed them in the Garden of Eden

- Man was created after the image of God (Genesis 1:26)
- They did not know good from evil (Alma 12:31)
- God walked and talked with them (Genesis 3:8)
- Man had dominion over God's creation (Genesis 1:28)

2. In the Garden was the Tree of Life and the Tree of Knowledge of Good and Evil

- God told them they could eat of all the trees in the garden except the tree of knowledge of good and evil (Genesis 2:17)
- If they would eat of the tree of knowledge of good and evil or even touch it they would die (Genesis 3:3)

3. An angel of God had fallen from heaven and became the devil

- He sought that which was evil before God (2 Nephi 2:17)
- Because he had fallen from heaven he had become miserable forever (2 Nephi 2:18)
- He sought the misery of all mankind. (2 Nephi 2:18)

4. The devil appears to Eve and she partakes of the fruit of the tree of knowledge of good and evil

- The devil tells her “ye shall not surely die” (Genesis 3:4)
- He tells her that God does not want them to partake of the tree because when they do, they shall be as gods, knowing good from evil (Genesis 3:5)
- She saw the tree was good for food and was pleasant to the eyes and to make one wise, she takes and eats and gives to Adam (Genesis 3:6)

5. God enters the Garden of Eden calls for Adam but Adam hides because he is naked

- God ask Adam “who told thee that thou was naked, hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?” (Genesis 3:11)
- Adam blames Eve (Genesis 3:12)
- God ask Eve what she had done (Genesis 3:13)
- Eve said the serpent beguiled me (Genesis 3:13)

6. God sends them from the Garden

- God places angel at the entrance of the Garden to keep man out so they could not eat of the Tree of Life (Genesis 3:24)
- Curse upon man, to work by the sweat of their brow (Genesis 3:17 – 19)
- Curse upon woman, that in child bearing she shall have great pain (Genesis 3:16)
- Serpent is cursed to crawl upon his belly (Genesis 3:14)

7. Man's life extended

- As soon as they ate of the Tree of Knowledge of Good and Evil they would have died if God had not extended man's life (Genesis 2:17)
- And the days of the children of men were prolonged, according to the will of God (2 Nephi 2:21)
- This time became a state of probation a time for man to repent while in the flesh (2 Nephi 2:21)
- All men were lost because of the transgression of their parents (2 Nephi 2:21)

8. The Resurrection

- All men shall rise from the dead, both the just and the unjust (Alma 12:8)
- All men shall be judged according to their works (Alma 12:12)
- There is no escape from being judged by God (Alma 12:15)
- If found righteous, reign with God (Alma 40:23 - 25)
- If found wicked, cast into hell (Alma 40:13)

9. The Second Death

- The second death is a spiritual death (Alma 12:16)
- Those who die in their sins as the temporal death, shall also die a spiritual death (Alma 12:16)
- Their torment shall be as a lake of fire and brimstone whose flame ascendeth up forever and ever (2 Nephi 9:16)
- They shall be chained down to an everlasting destruction (Alma 12:17)

10. The Prophets and Angels are sent to mankind

- God sent his holy prophets among all the children of men to declare to every kindred, nation, and tongue, that whosoever should believe in Christ would receive a remission of their sins.
(Mosiah 3:13)
- Angels declare the word of Christ unto the chosen vessels of the Lord thus creating faith in Christ (Moroni 7:24)
- They made known unto men the plan of redemption (Alma 12:30)

11. Jesus Christ the Savior

- Salvation cometh to none except through repentance and faith on the Lord Jesus Christ (Mosiah 3:12)
- The natural man is an enemy to God and has been from the fall of Adam, and will be, forever and ever, unless he yields to the enticings of the Holy Spirit, and putteth off the natural man and becometh a saint through the atonement of Christ the Lord (Mosiah 3:19)

The Chosen Priesthood

- Jesus Christ restored His Priesthood upon the earth that the Gospel may be preached to all mankind. (Alma 13:6)
- You and I as members of that Priesthood must take this message to the Tribe of Joseph. (2 Nephi 30:3 - 5)

Our Commission

- **2 Nephi 3:11** But a seer will I raise up out of the fruit of thy loins; and unto him will I give power to bring forth my word unto the seed of thy loins – and not to the bringing forth my word only, saith the Lord, but to the convincing them of my word, which shall have already gone forth among them.
- **2 Nephi 30:3** And now, I would prophesy somewhat more concerning the Jews and the Gentiles. For after the book of which I have spoken shall come forth, and be written unto the Gentiles, and sealed up again unto the Lord, there shall be many which shall believe the words which are written; and they shall carry them forth unto the remnant of our seed.
- **3 Nephi 20: 30-31** And it shall come to pass that the time cometh, when the fulness of my gospel shall be preached unto them; (Joseph) And they shall believe in me, that I am Jesus Christ, the Son of God, and shall pray unto the Father in my name.
- **3 Nephi 21:3-4** Verily, verily, I say unto you, when these things shall be made known unto them (the Gentiles) of the Father, and shall come forth of the Father, from them unto you; (Joseph) For it is wisdom in the Father that they should be established in this land, and be set up as a free people by the power of the Father, that these things might come forth from them unto a remnant of your seed, that the covenant of the Father may be fulfilled which he hath covenanted with his people, O house of Israel;

Plan of Redemption References

- 1 Nephi 10:4-6, 20,21
- 1 Nephi 15:30-36
- 2 Nephi 2:21-30
- 2 Nephi 9:6-53
- Mosiah 3-5
- Mosiah 4:6-10
- Mosiah 15:19-28
- Mosiah 16:1-15
- Alma 11:37-45
- Alma 12:8-37
- Alma 18
- Alma 22:6-14
- Alma 34:8-16, 31-36
- Alma 42:2-26
- Helaman 14:12-19
- Mormon 7:1-10
- Genesis 1:26, 28
- Genesis 2:17
- Genesis 3:3-6, 8, 11-19, 24